A FORM OF PRAYER AND Thanksgiving To Almighty GOD,

To be Used throughout the Cities of *London* and *Westminster*, and elsewhere within the Weekly Bills of Mortality, on *Sunday* the Eighth Day of this Instant *September*: And in all other Places throughout the Kingdom of *England*, Dominion of *Wales*, and Town of *Berwick* upon *Tweed*, on *Sunday* the Twenty second Day of the same Month: For Granting to the Forces of His Majesty, and His Allies, so great Success in taking the Town and Castle of *NAMUR*; And for Protecting His Majesties Sacred Person from the many Dangers to which He was so frequently Exposed during that Siege.

By Order of the Lords Justices.

LONDON,
Printed by *Charles Bill*, and the Executrix of *Thomas Newcomb*, deceas'd; Printers to the Kings most Excellent Majesty. M DC XCV.

HARVARD COLLEGE
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A FORM of PRAYER and THANKSGIVING to Almighty God, to be Uſed throughout the Cities of *London* and *Weſtminſter*, and elſewhere within the Weekly Bills of Mortality, on *Sunday* the Eighth day of this Inſtant *September*: And in all other Places throughout this Kingdom of *England*, Dominion of *Wales*, and Town of *Berwick* upon *Tweed* on *Sunday* the Twenty Second Day of the ſame Month.

¶ The Service for that Day upon which the Thankſgiving ſhall be Obſerved, muſt be uſed, except where it is here otherwiſe ordered.

¶ The Prayers ſhall begin with theſe Sentences.

NOt unto us, O Lord, not unto us, but unto thy Name give the praiſe, for thy loving mercy, and for thy truths ſake. Pſal. 115. 1.

The Lord hath done great things for us; yea, the Lord hath done great things for us already, whereof we rejoyce. Pſal. 126. 3. 4.

¶ Instead of the *Venite*, this Hymn shall be used.

Psal. 81. 1. **SIng we merrily unto God our strength: make a cheerful noise unto the God of Jacob.**

20. 5. We will rejoyce in thy salvation: and triumph in the name of the Lord our God.

85. 1. **Lord thou art become gracious unto thy land: thou hast turned away the captivity of Jacob.**

ver. 2. Thou hast forgiven the offence of thy people: and covered all their sins.

144. 10. **Thou hast given victory unto Kings: and hast delivered David thy servant from the peril of the sword.**

77. 15. Thou hast mightily delivered thy people: even the sons of Jacob and Joseph.

21. 1. **The King shall rejoyce in thy strength, O Lord: exceeding glad shall he be of thy salvation.**

29. 11. The Lord will give strength unto his people: the Lord will bless his people with peace.

20. 7. **Some put their trust in chariots, and some in horses: but we will remember the name of the Lord our God.**

21. 13. Be thou exalted, Lord, in thine own strength: so will we sing and praise thy power.

Glory be to the Father, &c.

As it was in the beginning, &c.

¶ Proper Psalms. XXXIII. XLVII. LXII.

¶ Proper Lessons. { The first, Isai. 26. to ver. 13. *Te Deum.* / The second, Heb. 11. ver. 24. to v. 35. *Jubilate Deo.* }

¶ After the Apostles Creed, and the Lords Prayer, the suffrages shall be as followeth.

Priest. **O Lord, shew thy mercy upon us.**

Answ. **And grant us thy salvation.**

Priest

Priest. O Lord, save the King.
Answ. Who putteth his trust in thee.
Priest. Send him help from thy holy place.
Answ. And evermore mightily defend him.
Priest. Let his enemies have no advantage against him.
Answ. Let not the wicked approach to hurt him.
Priest. Endue thy Ministers with righteousness,
Answ. And make thy chosen people joyful.
Priest. O the peace in our time, O Lord.
Answ. Because there is none other that fighteth for us, but only thou, O God.

¶ Instead of the first Collect, the following Prayer shall be used.

O Eternal God, our heavenly Father, whose Name is the God of Hosts, who art the only giver of all Victory; We yield thee our hearty Praise and Thanksgiving for the late signal Deliverance, and glorious Success thou hast vouchsafed to our Sovereign Lord the King, and his Allies. We adore and bless thy Divine Goodness, that thou didst not give them over as a Prey to Cruel and Blood-thirsty Men; but hast taught their Hands to War, and their Fingers to Fight, and hast shewed them a marvellous great kindness in a strong City. We humbly pray that these, and all other thy Benefits, may raise in us, and in the whole Church of God, a spirit of holy Joy, and Christian Charity, a spirit of fervent Zeal for thy Name and Glory, and a stedfast Faith and Perseverance in thy Pure and Undefiled Religion, through Jesus Christ our only Lord and Saviour. Amen.

¶ A Prayer for the King, to be constantly Used while His Majesty is Abroad in the Wars.

ALmighty and most gracious God, who hast been our Deliverer in the day of our distress, and hast Raised up thy servant King William to be the happy Instrument of our Deliverance: And hast also wonderfully Preserved him in those great Dangers to which he hath been so often exposed both by Sea and Land: We humbly beseech thee still to continue him under the merciful care and protection of thy good Providence; to preserve him from all secret and treacherous Practices and Attempts; to stand by him, and to cover his Head in the day of Danger; to bless him with good Success; and to bring him back in safety to our comfort: And likewise to give us grace to live worthy of these Mercies, in all thankful obedience to thee, and in dutiful subjection to his Majesty, whom thou hast set over us, and whom we beseech thee long to preserve and continue to us for thy Mercies sake, in Jesus Christ our blessed Lord and Saviour. Amen.

¶ The Collect for Peace.

O God who art the Author of peace and lover of concord, in knowledge of whom standeth our eternal life, whose service is perfect freedom; defend us thy humble servants, in all assaults of our enemies, that we surely trusting in thy defence, may not fear the power of any adversaries, through the might of Jesus Christ our Lord. Amen.

¶ The Collect for Grace.

O Lord our heavenly Father, Almighty and everlasting God, who hast safely brought us to the beginning of this day; defend us in the same with thy mighty power, and grant that this day we fall into no sin, neither run into any kind of danger; but that all our doings may be ordered by thy governance, to do always that is righteous in thy sight, through Jesus Christ our Lord. Amen.

¶ Here followeth the Litany.

O God the Father of heaven: have mercy upon us miserable sinners.

O God the Father of heaven: have mercy upon us miserable sinners.

O God the Son, Redeemer of the World: have mercy upon us miserable sinners.

O God the Son, Redeemer of the World: have mercy upon us miserable sinners.

O God the Holy Ghost, proceeding from the Father and the Son: have mercy upon us miserable sinners.

O God the Holy Ghost, proceeding from the Father and the Son: have mercy upon us miserable sinners.

O holy, blessed and glorious Trinity, three persons and one God: have mercy upon us miserable sinners.

O holy, blessed and glorious Trinity, three persons and one God: have mercy upon us miserable sinners.

Remember not Lord our offences, nor the offences of our forefathers, neither take thou vengeance of our sins: Spare us, good Lord, spare thy people whom thou hast redeemed with thy most precious blood, and be not angry with us for ever.

Spare us, good Lord.

From

From all evil and mischief, from sin, from the crafts and assaults of the devil, from thy wrath, and from everlasting damnation,

Good Lord, deliver us.

From all blindness of heart; from pride, vain-glory, and hypocrisie; from envy, hatred, and malice, and all uncharitableness,

Good Lord, deliver us.

From fornication, and all other deadly sin; and from all the deceits of the world, the flesh, and the devil,

Good Lord, deliver us.

From lightning and tempest; from plague, pestilence and famine; from battel, and murder, and from sudden death,

Good Lord, deliver us.

From all sedition, privy conspiracy and rebellion; from all false doctrine, heresie and schism; from hardness of heart, and contempt of thy Word and Commandment,

Good Lord, deliver us.

By the mystery of thy holy Incarnation; by thy holy Nativity and Circumcision; by thy Baptism, Fasting and Temptation,

Good Lord, deliver us.

By thine Agony and bloudy Sweat; by thy Cross and Passion; by thy precious Death and Burial; by thy glorious Resurrection and Ascension; and by the coming of the holy Ghost,

Good Lord, deliver us.

In all time of our tribulation; in all time of our wealth; in the hour of death, and in the day of Judgment,

Good Lord, deliver us.

We sinners do beseech thee to hear us, O Lord God, and that it may please thee to rule and govern

thy holy Church universal in the right way;

We beseech thee to hear us, good Lord.

That it may please thee to keep and strengthen in the true worshipping of thee, in righteousness and holiness of life, thy servant William, our most gracious King and Governour;

We beseech thee to hear us, good Lord.

That it may please thee to rule his heart in thy faith, fear, and love; and that he may evermore have affiance in thee, and ever seek thy honour and glory;

We beseech thee to hear us, good Lord.

That it may please thee to be his defender and keeper, giving him the victory over all his enemies;

We beseech thee to hear us, good Lord.

That it may please thee to bless and preserve Catherine the Queen Dowager, her Royal Highness the Princess Anne of Denmark, and all the Royal Family;

We beseech thee to hear us, good Lord.

That it may please thee to illuminate all Bishops, Priests and Deacons, with true knowledge and understanding of thy Word, and that both by their preaching and living, they may set it forth, and shew it accordingly;

We beseech thee to hear us, good Lord.

That it may please thee to endue the Lords of the Council, and all the Nobility, with grace, wisdom and understanding;

We beseech thee to hear us, good Lord.

That it may please thee to bless and keep the Magistrates, giving them grace to execute Justice, and to maintain Truth;

We beseech thee to hear us, good Lord.

That it may please thee to bless and keep all thy people; We beseech thee to hear us, good Lord.

That it may pleaſe thee to give to all nations, unity, peace, and concord;

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to give us an heart to love and dread thee, and diligently to live after thy commandments;

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to give to all thy people increaſe of grace, to hear meekly thy word, and to receive it with pure affection, and to bring forth the fruits of the Spirit;

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to bring into the way of truth, all ſuch as have erred and are deceived;

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to ſtrengthen ſuch as do ſtand, and to comfort and help the weak-hearted, and to raiſe up them that fall, and finally to beat down Satan under our feet;

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to ſuccour, help, and comfort all that are in danger, neceſſity, and tribulation;

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to preſerve all that travel by land or by water, all women labouring of child, all ſick perſons and young children, and to ſhew thy pity upon all priſoners and captives;

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to defend and provide for the fatherleſs children and widows, and all that are deſolate and oppreſſed;

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to have mercy upon all men;

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to forgive our enemies, perſecutors, and ſlanderers, and to turn their hearts;

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to give and preſerve to our uſe the kindly fruits of the earth, ſo as in due time we may enjoy them;

We beſeech thee to hear us, good Lord.

That it may pleaſe thee to give us true repentance, to forgive us all our ſins, negligences and ignorances, and to endue us with the grace of thy holy Spirit, to amend our lives according to thy holy Word;

We beſeech thee to hear us, good Lord.

Son of God: We beſeech thee to hear us.

Son of God: we beſeech thee to hear us.

O Lamb of God: that takeſt away the ſins of the world;

Grant us thy peace.

O Lamb of God: that takeſt away the ſins of the world;

Have mercy upon us.

O Chriſt, hear us.

O Chriſt, hear us.

Lord, have mercy upon us.

Lord, have mercy upon us.

Chriſt, have mercy upon us.

Chriſt, have mercy upon us.

Lord, have mercy upon us.

Lord, have mercy upon us.

OUr Father, which art in heaven, hallowed be thy Name. Thy kingdom come. Thy will be done in earth, as it is in heaven. Give us this day our daily bread. And forgive us our treſpaſſes, As we forgive them that treſpaſs againſt us. And lead us not into temptation; But deliver us from evil. Amen.

Priest. O Lord, deal not with us after our sins.
Answ. Neither reward us after our iniquities.

Let us pray.

O God merciful Father, that despisest not the sighing of a contrite heart, nor the desire of such as be sorrowful; mercifully assist our prayers that we make before thee, in all our troubles and adversities, whensoever they oppress us; and graciously hear us, that those evils which the craft and subtilty of the devil or man worketh against us be brought to nought, and by the providence of thy goodness they may be dispersed, that we thy servants, being hurt by no persecutions, may evermore give thanks unto thee in thy holy Church, through Jesus Christ our Lord.

O Lord, arise, help us, and deliver us for thy names sake.

O God, we have heard with our ears, and our fathers have declared unto us, the noble works that thou didst in their days, and in the old time before them.

O Lord, arise, help us, and deliver us for thine honour.

Glory be to the Father, and to the Son: and to the Holy Ghost;

Answer. As it was in the beginning, is now, and ever shall be: world without end. Amen.

From our enemies defend us, O Christ.

Graciously look upon our afflictions.

Pitifully behold the sorrows of our hearts.

Mercifully forgive the sins of thy people.

Favourably with mercy hear our prayers.

O Son of David, have mercy upon us.

Both now and ever vouchsafe to help us, O Christ.

Graciously hear us, O Christ; graciously hear us, O Lord Christ.

Priest. O Lord, let thy mercy be shewed upon us.

Answer. As we do put our trust in thee.

Let us pray,

WE humbly beseech thee, O Father, mercifully to look upon our infirmities; and for the glory of thy Name, turn from us all those evils that we most righteously have deserved; and grant that in all our troubles we may put our whole trust and confidence in thy mercy, and evermore serve thee in holiness and pureness of living, to thy honour and glory, through our only Mediatour and Advocate, Jesus Christ our Lord. Amen.

¶ In the end of the Litany, after the Collect [*We humbly beseech thee, O Father,* &c.] shall be said these following Prayers.

O Lord God of our salvation, without whose Aid and Influence all our Strength is weakness, our Courage rashness, and our Counsel folly; We thy unworthy servants do magnifie thy great and glorious Name for this and many other most gracious Preservations thou hast vouchsafed his Majesties Royal Person, and for that eminent, and most remarkable Victory, wherewith thou hast lately so wonderfully blest the Arms of our Sovereign Lord and his Allies. O continue forth thy loving kindness towards him: Let thy tender mercies prevent and follow him all the days of his Life: Let his Reign be Prosperous, and his Arms Victorious, and let the blessings of Safety and happy Success attend all those that Fight his Battels. Preserve him from the gathering together of the froward, and from the Insurrection of the evil doers. Let no Weapon that is formed against him prosper, but make him always to return with honour and Victory. O let all the Blessings of Heaven and Earth be powred out upon the sacred Head of thine Anointed,

Anointed, and from thence flow down even to the skirts of the meanest of his People, in Peace, and Plenty, and Prosperity: That so both Prince and People may with one mind, and with one mouth glorifie thee, O God most gracious, for this thy unspeakable goodness, through Jesus Christ our Lord. Amen.

ALmighty God, who art a strong Towre of Defence unto thy Servants against the face of their Enemies; We yield thee praise and Thanksgiving for our Deliverance from those great and apparent Dangers wherewith we were compassed. We acknowledge it thy goodness, that we were not delivered over as a Prey unto them; beseeching thee still to continue such thy mercies towards us, that all the World may know that thou our Saviour and mighty Deliverer, through Jesus Christ our Lord. Amen.

¶ The General Thanksgiving.

ALmighty God, Father of all mercies, we thine unworthy servants do give thee most humble and hearty thanks for all thy goodness and loving kindness to us and to all men.

* *This to be said when any that have been prayed for, desire to return praise.*

[* particularly to those who desire now to offer up their praises and thanksgivings for thy late mercies vouchsafed unto them.] We bless thee for our creation, preservation, and all the blessings of this life, but above all for thine inestimable love in the redemption of the world by our Lord Jesus Christ; for the means of grace, and for the hope of glory. And we beseech thee give us that due sence of all thy mercies, that our hearts

may

may be unfeignedly thankful, and that we may shew forth thy praise, not only with our lips, but in our lives, by giving up our selves to thy service, and by walking before thee in holiness and righteousness all our days, through Jesus Christ our Lord; to whom with thee and the holy Ghost be all honour and glory, world without end. Amen.

¶ A Prayer of S. *Chrysostom*.

ALmighty God, who hast given us grace at this time with one accord, to make our common supplications unto thee, and dost promise, that when two or three are gathered together in thy Name, thou wilt grant their requests; Fulfil now, O Lord, the desires and petitions of thy servants, as may be most expedient for them; granting us in this world knowledge of thy truth, and in the world to come life everlasting. Amen.

2 Cor. 13. 14.

THe grace of our Lord Jesus Christ, and the love of God, and the fellowship of the holy Ghost be with us all evermore. Amen.

¶ In the Communion-Service, between the Commandments and the Epistle, shall this Collect be used, instead of the Collect for the King, and of the Collect for the day.

O Eternal God, our heavenly Father, whose Name is the God of Hosts, who art the only giver of all Victory; We yield thee our hearty Praise and Thanksgiving for the late Signal Deliverance, and glorious Success thou hast vouchsafed to our Sovereign Lord the King and his Allies. We adore

and bleſs thy Divine Goodneſs, that thou didſt not give them over as a prey to cruel and bloud-thirſty men; but haſt taught their hands to War, and their Fingers to Fight, and haſt ſhewed them a marvellous great kindneſs in a ſtrong City. We humbly pray that theſe, and all other thy Benefits, may raiſe in us, and in the whole Church of God, a Spirit of holy Joy, and Chriſtian Charity, a Spirit of fervent zeal for thy Name and Glory, and a ſtedfaſt Faith and Perſeverance in thy pure and undefiled Religion, through Jeſus Chriſt our only Lord and Saviour. Amen.

¶ Then ſhall follow the Epiſtle. *Phil.* 4. 4 to v. 10.

REjoyce in the Lord alway; and again I ſay rejoyce. Let your moderation be known unto all men. The Lord is at hand. Be careful for nothing: but in every thing by prayer and ſupplication with thankſgiving, let your requeſts be made known unto God. And the peace of God which paſſeth all underſtanding, ſhall keep your hearts and minds through Chriſt Jeſus. Finally, brethren, whatſoever things are true, whatſoever things are honeſt, whatſoever things are juſt, whatſoever things are pure, whatſoever things are lovely, whatſoever things are of good report, if there be any virtue, and if there be any praiſe, think on theſe things. Thoſe things which ye have both learned and received, and heard and ſeen in me, do: and the God of peace ſhall be with you.

¶ The Goſpel. S. *Mark* 8. 34. to the end.

AND when he had called the people unto him, with his diſciples alſo, he ſaid unto them, whoſoever will come after me, let him deny himſelf, and take up his croſs, and follow me. For whoſoever will

will save his life shall lose it; but whosoever shall lose his life for my sake and the Gospels, the same shall save it. For what shall it profit a man, if he shall gain the whole world, and lose his own soul? Or what shall a man give in exchange for his soul? Whosoever therefore shall be ashamed of me, and of my words in this adulterous and sinful generation, of him also shall the Son of man be ashamed, when he cometh in the glory of his Father, with the holy Angels.

¶ Then the Nicene Creed. After that the Sermon.

¶ After the Prayer [*For the whole State of Christs Church, &c.*] this Collect shall be used.

O Almighty God, the Sovereign Commander of all the world, in whose hand is power and might, which none is able to withstand; We bless and magnifie the Name for this eminent Success, the whole glory whereof we do ascribe to thy most wise and gracious Providence. Grant, O Lord, that we may improve this great Blessing to the advancement of the Gospel, the honour of our Sovereign, and as much as in us lieth, to the good of all mankind. And we beseech thee give us all such a sense of this thy mercy, as may engage us to a true thankfulness, such as may appear in our lives, by an humble, holy, and obedient walking before thee all our days, through Jesus Christ our Lord: To whom with thee and the holy Spirit, as for all thy mercies, so in particular for this happy Advantage thou hast given us over the common Enemy, be all glory and honour world without end. Amen.

¶ A Pray-

¶ A Prayer for all Mankind, especially for the Reformed Churches.

MOst gracious and merciful God, who art the Saviour of all men, especially of those that believe; and hast commanded us to make prayers and intercessions for all men, desiring that all may be saved, and come to the knowledge of the Truth: We humbly beseech thee to extend thy mercy and compassion to all Mankind; more particularly to the Reformed Churches, and especially to those who are still under Persecution for Truth and Righteousness sake. Relieve them according to their several necessities; be a shelter and defence to them from the fury of the Oppressour: Let the sighing of the Prisoners come before thee; and according to the greatness of thy power preserve them that are appointed to die. Let not the poor always be forgotten, let not the patient abiding of the meek perish for ever. Quit it mercy them that are banished for the Testimony of thy Truth: Gather thy hunted together, and restore the outcasts of the People; and in thy good time bring them home to worship thee in their own Land: And whatsoever they have lost for thy sake, return it to them, according to thy gracious Promise, in the manifold Blessings of this and a better Life: Deliver Israel, O God, out of all his troubles. And we beseech thee to enlighten all those who are in Darkness and Error, and to give them Repentance to the acknowledgment of the Truth: That all the ends of the Earth may remember themselves, and be turned unto the Lord: And we may all become one Flock under the great Shepherd and Bishop of our Souls, Jesus Christ, our Blessed Saviour and Redeemer. Amen.

ALmighty God, who haſt promiſed to hear the Petitions of them that aſk in thy Sons Name; We beſeech thee mercifully to incline thine ears to us, that have made now our Prayers and Supplications unto thee, and grant that thoſe things which we have faithfully aſked according to thy Will, may effectually be obtained, to the relief of our neceſſity, and to the ſetting forth of thy glory, through Jeſus Chriſt our Lord. Amen.

¶ Then the Prieſt (or Biſhop, if he be preſent) ſhall let them depart with this Bleſſing.

THe Peace of God which paſſeth all underſtanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jeſus Chriſt our Lord: and the bleſſing of God Almighty, the Father, the Son, and the holy Ghoſt, be amongſt you, and remain with you always. Amen.

FINIS.